



SAINT MARK'S

EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

HOLY EUCHARIST, RITE II • 10:30 A.M. • MARCH 17, 2024



WELCOME!

We celebrate God's love by welcoming all people into a life with Jesus Christ and each other.

Your presence blesses us, and we pray that your worship and time with us will be a blessing to you. Whether you are a first-time visitor, a longtime member, or somewhere in between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world.

Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue *Hymnal* 1982 in your pew.

Our liturgy comes from *The Book of Common Prayer*. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. All baptized Christians – no matter your age or denomination – are welcome to receive communion. Visitors who are not baptized Christians are welcome to come forward during Communion to receive a blessing. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel. We also have a "wiggle room" located in the front hallway which includes a livestream of this service.

HANDBELL PRELUDE “Contemplation”

Cynthia Dobrinski (b. 1950)
Genevieve Brassard, Handbell Choir Director

WORDS OF WELCOME & ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, *Rector*

OPENING HYMN “What wondrous love is this” (*Please stand and join in singing.*)

Hymnal 439

Unison

1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and
won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll
caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing
soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 | Music: *Wondrous Love*, from *The Southern Harmony*, 1835

A PENITENTIAL ORDER

The Book of Common Prayer p. 351

CELEBRANT Bless the Lord who forgives all our sins.
PEOPLE **His mercy endures for ever.**

THE DECALOGUE (*All kneel.*)

The Book of Common Prayer p. 350

The Celebrant says

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CELEBRANT Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

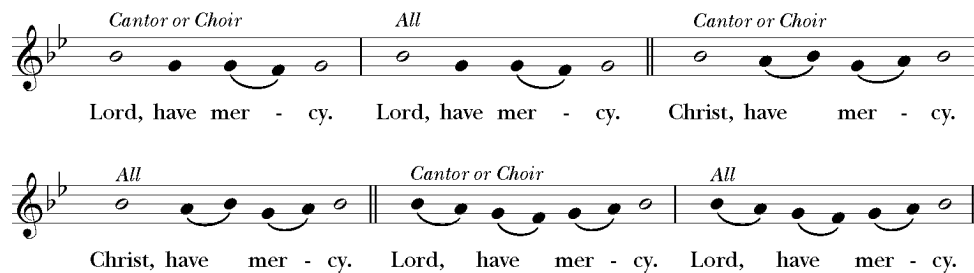
CELEBRANT Let us confess our sins against God and our neighbor.
(*Silence may be kept.*)

ALL **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

CELEBRANT Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE ELEISON

Hymnal S 95



Music: From the Litany of the Saints; adapt. Richard Proulx (b. 1937) | Copyright © 1985 GIA Publications, Inc. Reprinted under OneLicense.net A-729915.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated. The children are invited to depart for Children's Chapel.

THE FIRST LESSON: JEREMIAH 31:31-34

READER A reading from the Book of Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 51:1-13 MISERERE MEI, DEUS *(Please remain seated as the Choir sings.)*

Plainsong Chant, Tone II.1

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

THE EPISTLE: HEBREWS 5:5-10

READER A reading from the letter of Paul to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,
“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807)

THE GOSPEL: JOHN 12:20-33 (*Please remain standing.*)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour?’ No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Joy Walker Miller, *Curate*

THE NICENE CREED (*The People stand.*)

The Book of Common Prayer p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form V) (*The People may stand or kneel.*)

The Book of Common Prayer p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael our Presiding Bishop, for Andy, Jeff, Kai, and Hector our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Joe our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

CELEBRANT For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE PEACE

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

THE HOLY COMMUNION

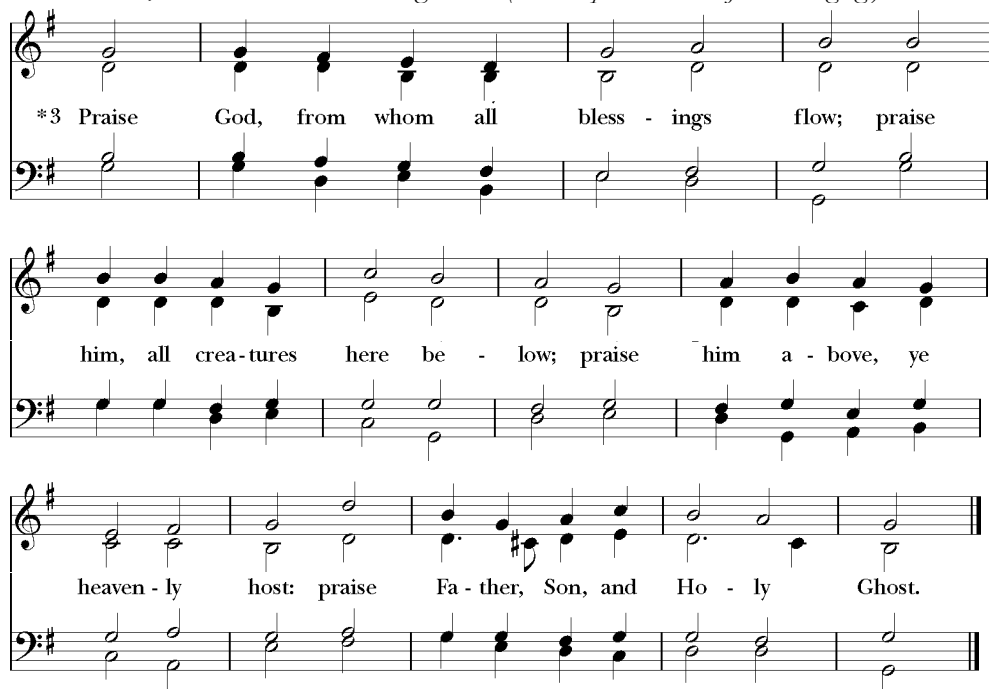
OFFERTORY ANTHEM “God So Loved the Lord”

Bob Chilcott (b. 1955)

For God so loved the world, that he gave his only begotten Son,
that whosoever believeth in him should not perish, but have everlasting life. — John 3:16

PRESENTATION HYMN “Praise God, from whom all blessing flow” *(The People stand and join in singing.)*

Hymnal #380



*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711) | Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B *(The People remain standing.)*

The Book of Common Prayer p. 367

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: *Sanctus*

Hymnal S 127



Music: Calvin Hampton (1938-1984) Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress. Reprinted under OneLicense.net A-729915.

The People stand or kneel. The Celebrant then praises God for the salvation of the world through Jesus Christ our Lord and recalls the institution of the Lord's Supper.

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory.

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

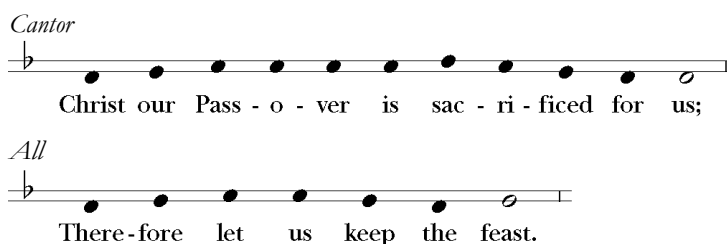
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

Hymnal S 153



Music: Ambrosian chant; adapt. Mason Martens (1933-1991) | Copyright: © 1971 Mason Martens. Reprinted under OneLicense.net A-729915.

CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers.

MUSIC DURING COMMUNION

Please join the Choir in singing Hymns 149 and 147.

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE SOLEMN PRAYER

CLOSING HYMN "Lift high the cross" *(Please join in singing.)*

Hymnal 473

The musical score is written for a single melodic line on a treble clef staff. It begins with a 'Descant' section, followed by a 'Refrain' section. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The score includes a key signature of one sharp (F#) and a common time signature (C). The lyrics are: 'Lift high the cross, the love of Christ pro - claim', 'till all the world a - dore his sa - cred Name.', 'Led on their way by this tri - um - phant sign, Each new - born ser - vant of the Cru - ci - fied O Lord, once lift - ed on the glo - rious tree, So shall our song of tri - umph ev - er be:', and 'the hosts of God in con - quering ranks com - bine. bears on the brow the seal of him who died. as thou hast prom - ised, draw the world to thee. praise to the Cru - ci - fied for vic - to - ry.'

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)

Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

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DISMISSAL

DEACON Go in peace to love and serve the Lord.
PEOPLE Thanks be to God.

POSTLUDE "Crucifer: Lift High the Cross" Setting by Craig Phillips (b. 1961)

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2024 Mary Cecil Lenten Speaker Series

Remember you are dust...living lives of stewardship

Mondays during Lent in Payne Hall

Dinner at 5:30 PM

Speaker at 6:00 PM



Monday, March 18: The Rev. Brett Holmes, Sr. Pastor, Calder Baptist Church, Beaumont, TX:

Remember you are dust—looking forward to the Resurrection.



HOLY WEEK & EASTER

3/24 PALM SUNDAY
8AM & 10:30AM+

3/28 MAUNDY THURSDAY
6PM+

3/29 GOOD FRIDAY
NOON+

3/30 EASTER EGG HUNT
11AM

3/31 EASTER SUNDAY
8AM (SPOKEN)
10:30AM+ (CHOIR, BRASS,
AND ORGAN)

+ CHILD CARE PROVIDED

COME AND SEE!

680 CALDER
DOWNTOWN BEAUMONT



SAINT MARK'S
EPISCOPAL CHURCH



THIS WEEK AT ST. MARK'S

Sunday, March 17

8:00 a.m. Holy Eucharist (*Rite I: Spoken*)
 9:00 a.m. Coffee & Conversation: The Cloister
 9:15 a.m. Formation
 10:30 a.m. Holy Eucharist (*Rite II: With Music*)
 4:30 p.m. Youth Group

Monday, March 18

12:00 p.m. AA
 5:30 p.m. Lenten Dinner
 6:00 p.m. Mary Cecil Speakers Series

Tuesday, March 19

9:30 a.m. Staff Meeting
 10:00 a.m. Al-Anon
 12:00 p.m. Healing Eucharist
 12:00 p.m. AA
 5:30 p.m. Vestry

Wednesday, March 20

12:00 p.m. AA
 5:30 p.m. Grief Group
 5:30 p.m. Handbell Rehearsal
 6:45 p.m. Choir Rehearsal

Thursday, March 21

10:00 a.m. Al-Anon
 5:30 p.m. Women's Group Dinner

Friday, March 22

8:00 a.m. Friday Morning Ministry

SAVE THE DATE

March 28 Maundy Thursday Service: 6:00 p.m.
 March 28 Vigil 7:00 p.m. – 7:00 a.m.
 March 29 Good Friday Service: Noon
 March 30 Easter Egg Hunt: 11 a.m.
 March 31 Easter Sunday: 8 and 10:30 a.m. Services
 April 1 Easter Monday – Parish Office Closed
 April 7 Treasure House Sunday
 April 14 DOK Installation
 April 20 Dodgeball Tournament

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
 The Rev. Dr. James M. Pevehouse, *Rector*
 The Rev. Joy Walker Miller, *Curate*
 The Rev. Tracie Middleton, *Deacon*
 Jordan Williams, *Organist-Choirmaster*
 Genevieve Brassard, *Assistant Director of Music*
 Jerome Wells, *Organist-Choirmaster Emeritus*
 Lauren Johnsen, *Director of Family Ministry*
 Paula O'Neal, *Director of Outreach*

Vestry

Rachel Grove, *Senior Warden*
 Josh Allen, *Junior Warden*
 Jan Blessing, *Treasurer*
 James Black, *Chancellor*

2025

Doug Fair
 Rachel Grove
 Jim Hendricks
 Jane Nielsen
 William O'Mara

2026

Josh Allen
 Rebecca Boone
 Scootie Clark
 Ryan Schiesler
 Becky Underhill

2027

Gail Davis
 Floyd McSpadden
 Pat Sherwood
 Ed Stedman
 Charles Teel



SAINT MARK'S
 EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

